## PIPPIN WHOLESALE COMPANY APPLICATION FOR EMPLOYMENT

(PRE-EMPLOYMENT QUESTIONNAIRE) (AN EQUAL OPPORTUNITY EMPLOYER)

| PERSONAL INFORMATION          |  |                     |                    |               |             |       |
|-------------------------------|--|---------------------|--------------------|---------------|-------------|-------|
|                               |  |                     |                    | DATE          |             |       |
|                               |  |                     |                    | SOCIAL SEC    | CURITY      |       |
| NAME                          | LAST   | FIRST               | MIDDLE             | NUMBER        |             |       |
|                               | LAST   | FIRST               | WIIDDLE            |               |             |       |
|                               |  |                     |                    |               |             |       |
| PRESENT ADDRESS               |  |                     |                    |               |             |       |
|                               | STREET   | CITY                |                    | STATE         |             | ZIP   |
|                               |  |                     |                    |               |             |       |
|                               |  |                     |                    |               |             | _     |
| PHONE NO.                     |  | ARE YOU 21 Y        | EARS OR OLDER?     | YES           | NO          |       |
| ARE YOU PREVENTED FROM        | LAWFULLY BECOMING EMPLOYED                       |                     |                    |               |             |       |
| IN THIS COUNTRY BECAUSE (     | YES  |                     | NO                 |               |             |       |
|                               |  |                     |                    |               |             |       |
| EMPLOYMENT DESIRED            |  |                     |                    |               |             |       |
|                               |  |                     |                    |               |             |       |
| SHIFT PREFERANCE              |  |                     |                    | DAY           | NIGHT       |       |
|                               |  |                     |                    |               |             |       |
|                               |  |                     | DATE YOU           |               | SALARY      |       |
| POSITION                      |  |                     | CAN START          |               | DESIRED     |       |
|                               |  |                     |                    | IE 00 MAN()   | NE INOLUDE  |       |
| ADE VOLLEMBLOVED NOMO         |  |                     |                    | IF SO MAY V   |             | OVEDO |
| ARE YOU EMPLOYED NOW?         |  |                     |                    | OF YOUR PI    | RESENT EMPL | OYER? |
|                               |  |                     |                    |               |             |       |
| EVER APPLIED TO THIS COMF     | PANY REFORE?                                     |                     | WHERE?             |               | WHEN?       |       |
| EVERTAL FILED TO THIS COMM    | ANT BEI ONE:                                     |                     | WHERE:             |               | VVIILIV:    |       |
|                               |  |                     |                    |               |             |       |
| REFERRED BY                   |  |                     |                    |               |             |       |
|                               |  |                     |                    |               |             |       |
|                               |  |                     |                    |               |             |       |
|                               |  | YEARS               | DID YOU            | SUBJECT       |             |       |
| EDUCATION                     | NAME AND LOCATION OF SCHOOL                      | ATTENDED            | GRADUATE           | STUDIED       |             |       |
|                               |  |                     |                    |               |             |       |
| GRAMMAR SCHOOL                |  |                     |                    |               |             |       |
| OTO WIND AT COTTOOL           |  |                     |                    | 1             |             |       |
| HIGH SCHOOL                   |  |                     |                    |               |             |       |
| COLLEGE                       |  |                     |                    |               |             |       |
| TRADE,BUSINESS OR             |  |                     |                    | 1             |             |       |
| CORRESPONDENCE                |  |                     |                    |               |             |       |
| SCHOOL                        |  |                     |                    |               |             |       |
|                               |  |                     | 1                  |               |             |       |
| GENERAL                       |  |                     |                    |               |             |       |
| SUBJECTS OF SPECIAL STUD      | Y OR RESEARCH WORK                               |                     |                    |               |             |       |
| SPECIAL SKILLS                |  |                     |                    |               |             |       |
|                               |  |                     |                    |               |             |       |
| ACTIVITIES: (CIVIL,ATHLETIC,E | ETC)   |                     |                    |               |             |       |
| <u> </u>                      | AME OF WHICH INDICATES THE RACE,CREED,SEX,AGE,MA | ARITAL STATUS,COLOR | OR NATION OF ORIGI | N OF ITS MEMB | BERS        |       |
| ·                             |  |                     |                    |               |             |       |
| U.S. MILITARY OR              |  |                     | PRESE              | NT MEMBERS    | SHIP IN     |       |
| NAVAL SERVICE                 | RANK NATIONAL GUARD OR RESERVES                  |                     |                    |               |             |       |

| FORMER EMPLOY   | ERS (LIST  | BELOW LAST THE  | KEE EMPLOY  | ERS, STAR   | IING WITH LA   | (STONE FIRST)   |  |
|---|--|---|---|---|--|---|--|
|   |  |   |   |   |  |   |  |
| DATE  |  |   | =1.151.0\((2.5)   | Lowensel  |  |   |  |
| MONTH AND YEAR  | R NAME A   | ND ADDRESS OF I   | EMPLOYER  | SALARY  | POSITION   | REASON FOR LEAVING  |  |
| FROM  |  |   |   |   |  |   |  |
| TO  |  |   |   |   |  |   |  |
| FROM  |  |   |   |   |  |   |  |
| TO  |  |   |   |   |  |   |  |
| FROM  |  |   |   |   |  |   |  |
| TO  | 10000010   | VOLUME DECTO  |   |   |  |   |  |
| WHICH OF THESE  |  |   |   |   |  |   |  |
| WHAT DID YOU LI   | KE MOST A  | ABOUTIT?  |   |   |  |   |  |
| REFERENCES: GIV   | E THE NAMES  | OF THREE PERSONS NOT  | RELATED TO YOU  | , WHOM YOU HA   | VE KNOWN FOR A   | T LEAST 1 YEAR  |  |
| NAME  |  | PHONE NUMBE   | R   | BUS   | SINESS   | YEARS ACQUAINTED  |  |
| 1   |  |   |   |   |  |   |  |
|   |  |   |   |   |  |   |  |
| 3   |  |   |   |   |  |   |  |
| IT IS UNLAWFUL<br>CONDITION OF E  | IN THE STA   | NT APPLIES IN: MARY<br>TE OF<br>IT OR CONTINUED E<br>ALTIES AND CIVIL LI.   | TO REQUIF<br>MPLOYMENT.   | RE OR ADMIN   | IISTER A LIE DI  | OF STATE) ETECTOR TEST AS A TES THIS LAW SHALL BE                   |  |
|   |  |   |   | 0.0   |  |   |  |
| IN CASE OF  | SIGNATURE OF APPLICANT  SE OF  |   |   |   |  |   |  |
| <b>EMERGENCY NOTIF</b>  | Υ  |   |   |   |  |   |  |
|   | N  | AME   | ADDRESS   |   | Р  | PHONE NUMBER  |  |
| EMPLOYMENT AND COMP<br>EITHER MY OR THE COMP<br>MAY BE CHANGED, WITH<br>NO COMPANY REPRESEN | PENSATION CAI<br>PANY'S OPTION<br>OR WITHOUT C<br>TATIVE, OTHEI<br>ENTER INTO AN | NT, I AGREE TO CONFORM N BE TERMINATED, WITH COOL N BE TERMINATED, WITH COOL N BE TERMINATED, WITH COOL N BE THAN ITS PRESIDENT, AND NY AGREEMENT FOR EMPLOSIONG. | OR WITHOUT CAUS<br>ID AGREE THAT TH<br>HOUT NOTICE, AT A<br>ND THEN ONLY WH | SE, AND WITH OF<br>TE TERMS AND C<br>ANY TIME BY TH<br>HEN IN WRITING | R WITHOUT NOTICE<br>CONDITIONS OF MY<br>E COMPANY. I UND<br>AND SIGNED BY TH | E, AT ANY TIME, AT<br>CEMPLOYMENT<br>DERSTAND THAT<br>HE PRESIDENT, |  |
| DATE  |  | SIGNATURE   |   |   |  |   |  |
|   |  |   |   |   |  |   |  |
|   |  | OT WRITE BELOW  | THIS LINE   |   |  |   |  |
| INTERVIEWED BY  |  |   |   |   | DATE   |   |  |
| REMARKS   |  |   |   |   |  |   |  |
| NEATNESS  |  |   |   | ABILITY   |  |   |  |
|   |  |   |   |   |  |   |  |
| HIRED   | YES  | NO  | POSITION  |   |  | DEPARTMENT  |  |
| SALARY/WAGE   |  |   | DATE REP  | ORTING TO   | WORK   |   |  |
| ADDDOV/ED   | 1  |   | 2   |   | 2  |   |  |
| APPROVED  | 1.<br>FMPLO  | YMENT MANAGER   | 2.  | EPT. HEAD   | 3.   | GENERAL MANAGER   |  |
|   |  |   | D1  | /\D   |  |   |  |

| I,,   | authorize investigation    |  |  |  |  |
|---|----------------------------|--|--|--|--|
| of all statements contained in the application. I release from all liability all persons, |                            |  |  |  |  |
| companies, and corporations supplying such informatio                                     | n and I indemnify this     |  |  |  |  |
| employer against any liability which might result from i                                  | making such investigation. |  |  |  |  |
| I am willing to have a physical examination and drug te                                   | sting at the expense of    |  |  |  |  |
| Pippin Wholesale Company prior to and during my emp                                       | ployment.                  |  |  |  |  |
|   |                            |  |  |  |  |
|   |                            |  |  |  |  |
|   |                            |  |  |  |  |
| Signature   | Date                       |  |  |  |  |
| Driver License#   |                            |  |  |  |  |
| State Issued  |                            |  |  |  |  |